



The 31<sup>st</sup> Annual  
Route 66 Blowout Car Show & Festival  
Saturday, September 12<sup>th</sup>, 2020  
Downtown Sapulpa, Oklahoma on Historic Route 66  
**Food Vendor Information/Application**  
Space is limited in our **Food Court!**

**\*THE SAPULPA MAIN STREET PROGRAM WILL SELL ALL DRINKS NO EXCEPTIONS\***

1. You will be provided space.
2. You will have access to electricity if needed.
3. You will **NOT** have access to water.
4. You **must** provide at least 2 trash containers outside your trailer.
5. Remember this is food-vending space only, and only food items will be sold. No non-food items will be allowed.  
**\*\* NO PASSING OUT OF FLYERS, PROMOTIONAL ITEMS OR FOOD OUTSIDE OF YOUR RENTED AREA!\*\***
6. Booth space is **\$175.00** for snack items and **\$275.00** for food items.
7. Set up is from **6:00 am** to **7:00 am** all vehicles must be out of downtown by **7:30 am**.  
There will be no set up after **7:30 am**, and **no refund** for late arrivals. **NO EXCEPTIONS.**
8. You will not do any tear down until after 4:00 pm on Saturday, September 12<sup>th</sup>, 2020.
9. You will receive a map for space location approximately 1 week prior to event.
10. You **must** provide all the correct health food cards and licensing with your paid entry form. This is your responsibility. The Health Department **will** be checking.
11. Oklahoma Sales Tax number is required. We must have copy on file. It **MUST** be submitted with paid application.
12. There is no guarantee on weather as this is an outside show. There will be **NO REFUNDS** of registration fees.  
Great things are expected for September 12<sup>th</sup>, 2020! If you have any questions, please do not hesitate to call Sapulpa Main Street at 918-224-5709.
13. Food vendors will be accepted after review from the Route 66 Blowout committee.

FOOD VENDOR REGISTRATION **Must enclose a photo of your trailer and sample menu.**

Contact Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Cell: \_\_\_\_\_ E-mail : \_\_\_\_\_

Food Item to be sold: (be specific) \_\_\_\_\_

Trailer Length \_\_\_\_\_ Food Truck Length \_\_\_\_\_

Electrical requirements (please check one of the following) \_\_\_\_\_ none required \_\_\_\_\_ 110 electricity

I have enclosed my \$175.00/\$275.00 check to Sapulpa Main Street. I realize I must follow health code regulations. I am enclosing copies of my food permit, licenses, insurance and Oklahoma Tax ID papers. I also realize that my booth should remain open from 9:00 am – 4:00 pm on Saturday, September 12<sup>th</sup>, 2020.

**HOLD HARMLESS CLAUSE: “The exhibitor/vendor assumes the entire responsibility and liability for losses, damages and claims arising out of injury to persons or damage to displays, equipment, or other property brought upon the premises and agrees to indemnify, defend and hold harmless the Sapulpa Main Street Program and its owners, servants, agents, and any employees against all claims or expenses for such losses, including reasonable attorney’s fees, arising out of the use of space at the festival. The exhibitor/vendor understands that the Sapulpa Main Street Program does not maintain insurance covering the exhibitor/vendors property or lost revenue and it is the sole responsibility of the exhibitor/vendor to obtain such insurance.”**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**DEADLINE FOR PARTICIPATION IS AUGUST 14, 2020** Mail to: Sapulpa Main Street 15 N. Water, Sapulpa, OK 74066.

**This is what the electrical outlets in our downtown area look like, please bring the necessary adapters if needed to make electricity work for you. Sapulpa Main Street will provide access to the electricity but we cannot be responsible for rewiring our plugs or your trailer.**

**Below are the 220 outlets that are available.**



**Below are the 110 outlet that are similar to what we have available.**

